

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS



DANIEL J. TREMBLE
ANDRE E. CUSHING, III
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER

Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

Scott A. Adkins, County Administrator

Meeting Agenda for January 21st, 2025 @ 9:00 AM

<https://us06web.zoom.us/j/89521250904?pwd=8TnLasG6n69T2mEaYUiouNX2z2QxR9.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Meeting Minutes: January 7th, 2025
- C. Public Comment –
- D. DA’s Office – Office Manager Higgins
 - Criminal Forfeiture Transfers – Review & Authorize
 - Total - \$2,111.70 (See Spreadsheet) / G2-996-10 – DA Forfeiture (Cur Bal \$15,744.01)
 - PCSO - \$3,068.50
- E. County Fire & EMS / Regionalization Project Update – Consultant Paul Froman
 - 6-Month Extension of Current Contract
- F. UT Update – Director Buswell & Deputy Morrison
 - Myra Road / Winter Maintenance Discussion – Mr. Regan & Mr. Reinzo
 - Argyle & Greenfield / Transfer Station Agreement (Old Town) - Discussion & Vote
- G. EMA Update – Interim Director Chris Fox
 - Director Appointment – Recommendation to Approve Chris Fox as EMA Director
 - Advertising for Deputy Director
- H. Administrative – Administrator Adkins
 - Establishing a Professional Development Account - Discussion
- I. Approval of Warrants

○ Payroll Warrant	01.10.25	\$ 377,392.47	01.17.25	\$ 336,538.51
○ A/P General Fund 2024	01.14.25	\$ 418,972.69	01.21.25	\$ 100,099.85
○ A/P General Fund 2025	01.14.25	\$ 460,652.38	01.21.25	\$ 106,641.43
○ A/P PRCC Bond 2024	01.14.25	\$ 2,701.68	01.21.25	\$ N/A
○ A/P PRCC Bond 2025	01.14.25	\$ 27,056.68	01.21.25	\$ N/A
○ A/P Unorg Terr	01.14.25	\$ 47,405.24	01.21.25	\$ 34,450.83
○ A/P UT TIF	01.14.25	\$ N/A	01.21.25	\$ 678.02
○ A/P ARPA	01.14.25	\$ 183,207.29	01.21.25	\$ 40,507.00
- J. **Executive Session- 1 M.R.S.A. § 405 (6) (F) / Confidential Records**
Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer, PRCC Director Lavoie & Dep. Fitzgerald
- K. **(11:00) Executive Session- 1 M.R.S.A. § 405 (6) (C) / Acquisition of Real Property**
Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer, Director MacDonald, David Hughes / Comm RE, Kristi Trafton, Attorney / Rudman Winchell & Sheriff Morton
- L. Adjourn –